

PART OF NW 1/4 OF SEC. 27, T.6 N., R.1 W., S.L.B. & M.

120

# BRUMMITS ADDITION BLOCK 2

TAXING UNIT: 25

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IN OGDEN CITY

PREFIX: 13-120

21ST

SCALE 1" = 50'

STREET

AVENUE

AVENUE

TYLER

CUSTER

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|      |      |     |                                |    |      |     |                                |      |      |
|------|------|-----|--------------------------------|----|------|-----|--------------------------------|------|------|
| 31.7 | 58.1 | 178 | ADOLFO M. MENDEZ SW. JOSEPHINE | 26 | 58.1 | 178 | ADOLFO M. MENDEZ SW. JOSEPHINE | 26   | 31.7 |
| 0012 |      |     | 0011 (CLAIM)                   | 25 | 0013 |     |                                | 0014 | 27   |
|      |      |     |                                | 24 |      |     |                                |      | 28   |
|      |      |     |                                | 23 |      |     |                                |      | 29   |
|      |      |     |                                | 22 |      |     |                                |      | 30   |
|      |      |     |                                | 21 |      |     |                                |      | 31   |
|      |      |     |                                | 20 |      |     |                                |      | 32   |
|      |      |     |                                | 19 |      |     |                                |      | 33   |
|      |      |     |                                | 18 |      |     |                                |      | 34   |
|      |      |     |                                | 17 |      |     |                                |      | 35   |
|      |      |     |                                | 16 |      |     |                                |      | 36   |
|      |      |     |                                | 15 |      |     |                                |      | 37   |
|      |      |     |                                | 14 |      |     |                                |      | 38   |
|      |      |     |                                | 13 |      |     |                                |      | 39   |
|      |      |     |                                | 12 |      |     |                                |      | 40   |
|      |      |     |                                | 11 |      |     |                                |      | 41   |
|      |      |     |                                | 10 |      |     |                                |      | 42   |
|      |      |     |                                | 9  |      |     |                                |      | 43   |
|      |      |     |                                | 8  |      |     |                                |      | 44   |
|      |      |     |                                | 7  |      |     |                                |      | 45   |
|      |      |     |                                | 6  |      |     |                                |      | 46   |
|      |      |     |                                | 5  |      |     |                                |      | 47   |
|      |      |     |                                | 4  |      |     |                                |      | 48   |
|      |      |     |                                | 3  |      |     |                                |      | 49   |
|      |      |     |                                | 2  |      |     |                                |      | 50   |
|      |      |     |                                | 1  |      |     |                                |      | 51   |
|      |      |     |                                |    |      |     |                                |      | 52   |

22ND

STREET

OGDEN CITY ENG. DEPT. PLATS 1/4 SEC. LINE 75.00'± E.

S. E. COR., S.W. 1/4, N.W. 1/4 SEC. 27

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